

APPLICATION FORM (BEST RESEARCHER AWARD)

Note: all data filled in the application form should not be more than last three years from the date of this call.

1. Discipline

Research Domain	
Broad Discipline (Select One)	1. <input type="checkbox"/> Social Sciences, Arts and Humanities, Management Sciences 2. <input type="checkbox"/> Physical Sciences, Engineering, Technology, Computer Science, Statistics, 3. <input type="checkbox"/> Life Sciences, Biological Sciences, Health Sciences, Pharmacy, Agriculture, or Veterinary Science 4. <input type="checkbox"/> Other (specify)
Major Field	Field/ Subject
Minor Field	Specialization

2. Personal Information

Name		Designation	
Department		Campus	
Emp ID		NU Email ID	
Highest Qualification		Employment Status (Active/LWOP)	
Date of Joining		Cell Number	
List of Honours / Awards achieved in last 3 years			
Award Title			
Year			
Awarding Institution			
<i>Please add rows, if required</i>			
Brief Professional / Research Profile (not exceeding 200 words)			
<i>Briefly highlight Professional Experience and Research Focus</i>			

3. Research & Innovation Profile

Weight: 70%

Please provide in the relevant sub-sections below, list of contributions/ achievements in Research excellence and innovation on credit of the applicant.

3.1. Externally Funded Research Projects (Weight: 35 %)

*If a faculty member is Co-PI in a GCF/LCF/CPEC/ERASMUS, etc., with his / her approved budget above **PKR Ten Million** threshold, they shall be treated at par with a PI for the scoring purposes; provided evidence supports their claim. Only research projects registered with the ORIC and demonstrably funded by external funding body (international / national) are eligible for the reward.

Research Projects Running / Completed (maximum 3 projects in last 3 years).

Academic Year		
University Affiliation		
National / International		
Funding Agency		
Title of Project		
Grant (PKR Million)		
PI / Co-PI / Team Member		
Project Duration	Start:	End:
Release of Instalment(s) Cheque	Attach copy	
Evidence <i>E.g., Award letter by the funding body</i>		

Please add table, if required

3.2. Research Publications (Weight: 25 %)

3.2.1. Journal Papers (Maximum 5 articles in last 3 years) (Weight: 10 %)

Title			
Publication Date	<i>(DD/MM/YY)</i>		
Name of Journal			
Publisher	<i>Name of Publisher</i>		
University Affiliation			
Volume & Page No.			
Number of Authors			
Name of Authors <i>(in the same order as appeared on the publication)</i>			
Role of Author	<i>First, Lead or Corresponding author</i>		
Citation (from WoS or Scopus)	<i>Number of Citations</i>	<i>Source</i>	<i>Citation Web link</i>

HJRS Rank (hjrs.hec.gov.pk)	<i>Journal Category (W Only)</i>	<i>JPI Score</i>	<i>Year</i>
Online Link / DOI	<i>Web Link of digital copy of Research Article</i>		

Please add table, if required

3.2.2. Conference Papers (Maximum 5 papers in last 3 years) (Weight: 5 %)

Title			
Academic Year			
Date(s) of Event	<i>(DD/MM/YY)</i>		
Title of Conference			
Organizer			
Location			
Type of Session	<i>Conference Paper or Poster Presentation</i>		
National / International	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>		
Conference Proceedings Publisher	<i>Name of Publisher</i>		
University Affiliation			
Page No.			
Number of Authors			
Name of Authors (in the same order as appeared on the publication)			
Citation (from WoS or Scopus)	<i>Number of Citations</i>	<i>Source: WoS and Scopus</i>	<i>Citation Web link</i>
CORE Ranking <i>https://portal.core.edu.au/conf-ranks/</i>	<i>Source</i>	<i>Rank (A*, A, B, C)</i>	<i>Year</i>
Acceptance Ratio Evidence from conference organizer must be provided.	<i>Tier 1 (less than 25%)</i>	<i>Tier 2 (25-50%)</i>	
Online Link / DOI	<i>Web Link of digital copy of conference Research paper</i>		

Please add table, if required

3.2.3. List of Books (Maximum 2 Books in last 3 years) (Weight: 7%)

Book Title			
Publication Date			
Publisher			
# of Copies published			
National / International	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>		
Number of Authors			

Name of Authors (<i>in the same order as appeared on the book</i>)	
Online Link / DOI	

Please add table, if required

3.2.4. List of Book Chapters (Maximum 3 Book Chapter in last 3 years) (Weight: 3%)

Chapter Title	
Book title	
Publication Date	
Publisher	
# of book copies published	
National / International	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>
Number of Authors	
Name of Authors (<i>in the same order as appeared on the book chapter</i>)	
Online Link / DOI	

Please add table, if required

3.3. List of Patents / Copyright / Technology Transfer (Weight:10%)

3.3.1. Patents / Copyright / Technology Transfer (Maximum of 5 latest including Filed or Granted in last 3 years) (Weight: 5%)

Title	
Patent Reference Number	
Unique Identification Number	
National / International	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>
Awarding Date	<i>(DD/MM/YY)</i>
Number of Inventors	
Names of Inventors	<i>List name of Inventors as it appears on the Patent</i>
Role of Applicant	<i>CEO, CTO, CFO, Manager</i>
NUCES affiliation listed	<input type="checkbox"/> <i>Yes</i> <input type="checkbox"/> <i>No</i>
Field or Subject	
Patent Category	<input type="checkbox"/> <i>Utility</i> <input type="checkbox"/> <i>Design</i> <input type="checkbox"/> <i>Plant</i> <input type="checkbox"/> <i>Any other (Please specify)</i>
Patent Status	<input type="checkbox"/> <i>Active</i> <input type="checkbox"/> <i>Abandoned</i>
Commercialization Aspect	<input type="checkbox"/> <i>Agreement(s) with Industry (License, Technology Transfer, Non-Disclosure Agreement,</i>

	etc. <input type="checkbox"/> Start-up/Spin-off launched <input type="checkbox"/> Venturing <input type="checkbox"/> Any other (Please specify)
Description	<i>Brief description of the Patent</i>
Evidence	<i>Provide copy of Patent Grant Certificate</i>

Please add table, if required

**3.3.2. List of Products / Applications Commercialized (Maximum 3 products in last 3 years)
(Weight: 5%)**

Title of Product / Application	
Number of Contributors	
Name of Contributor (s)	<i>List name of Contributor / Investors / Developers</i>
Role of Applicant	<i>Principal, Lead Inventor, Co-inventor</i>
Industry	<i>Industry Name</i>
Industry Level	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>
Sector	
Commercialization Aspect	<input type="checkbox"/> <i>Agreement(s) with Industry (License, Technology Transfer, Non-Disclosure Agreement, etc.</i> <input type="checkbox"/> <i>Start-up / Spinoff Launched / Venturing</i> <input type="checkbox"/> <i>Any other (Please specify)</i>
Estimated Income / Royalty per Annum (PKR Millions)	
Description	<i>Brief description of Product / Process</i>
Required Evidence	<i>Provide copy of Agreements with Industry or any other relevant proof</i>

Please add table, if required

4. Student Supervision Weight: 14 %

4.1. PhD Students (Maximum of 8 Completed in last 3 years) (Weight: 8%)

S. No	Academic Year	Name of Student	Student Roll No.	Title of Thesis	Date of Completion
1.					
2.					

Please add rows, if required

4.2. MS Students (Maximum of 15 Completed in last 3 years) (Weight: 6%)

S. No	Academic Year	Name of Student	Student Roll No.	Published a paper from thesis? (Y/N)	Date of Completion
1.					
2.					

Please add rows, if required

5. Professional Services

Weight: 12 %

5.1. Editorial Board Member (Maximum of 4 in last 3 years) (Weight:2%)

Journal Name / Book Editor	
Journal Discipline	
Publisher	
Country of Origin	<input type="checkbox"/> <i>International (Name)</i> <input type="checkbox"/> <i>National</i>
ISSN #	
Listed on WoS	<input type="checkbox"/> <i>Yes</i> <input type="checkbox"/> <i>No</i>
Listed on Scopus	<input type="checkbox"/> <i>Yes</i> <input type="checkbox"/> <i>No</i>
HJRS Ranking (On date of application submission)	<input type="checkbox"/> <i>Platinum</i> <input type="checkbox"/> <i>Gold</i> <input type="checkbox"/> <i>Silver</i> <input type="checkbox"/> <i>Bronze</i>
Editorial Board Position	<input type="checkbox"/> <i>Editor-in-Chief</i> <input type="checkbox"/> <i>Associate Editor</i> <input type="checkbox"/> <i>Manuscript Editor</i> <input type="checkbox"/> <i>Other (specify)</i>

Please add table, if required

5.2. Research Proposal Reviewer (Maximum of 5 in last 3 years) (Weight: 2%)

Proposals reviewed internally will not be considered.

Name of Funding Agency	
Name of Research Grant	
Country of Funding Agency	
Financial Value of a Grant (PKR Million)	
Category of Reviewer	<input type="checkbox"/> <i>Primary</i> <input type="checkbox"/> <i>Sub-reviewer</i>

Please add table, if required

5.3. Organizer of a Conference (Maximum of 4 in last 3 years) (Weight: 4%)

Conference Title			
Conference CORE Ranking (e.g. A*/A)			
Acceptance Ratio			
Year Established			
Proceeding publisher			
Dates	Start		End
Venue			
Website Address			
Conference Proceedings/Books of Abstract Archived	<input type="checkbox"/> <i>Yes</i> <input type="checkbox"/> <i>No</i>		
Role in Conference	<input type="checkbox"/> <i>General Chair</i> <input type="checkbox"/> <i>Program Chair</i> <input type="checkbox"/> <i>Finance</i> <input type="checkbox"/> <i>Publication Chair</i> <input type="checkbox"/> <i>Other (specify)</i>		

Please add table, if required

5.4. Keynote Speaker (Maximum of 4 in last 3 years) (Weight: 4%)

Title of the Talk			
Date(s) of Event	<i>(DD/MM/YY)</i>		
Title of Conference			
Organizer			
Location			
National / International	<input type="checkbox"/> <i>International</i> <input type="checkbox"/> <i>National</i>		
Official Speaker Bio - included in the Conference Handbook			
Synopsis/Abstract (if any).			
CORE Ranking of Conference <i>https://portal.core.edu.au/conf-ranks/</i>	<i>Source</i>	<i>Rank</i>	<i>Year</i>
Acceptance Ratio of Conference	<i>Tier 1 (less than 25%)</i>	<i>Tier 2 (25-50%)</i>	
Online Link	<i>Web Link of digital copy of Keynote speech</i>		
Required Documents	<i>Provide copy of published conference paper or keynote certificate.</i>		

Please add table, if required

6. Statement of Contributions

Weight: 02 %

Write your research description in a way that is understandable by a broad audience, including subject experts, laypeople, and evaluators from outside your field. (Max 500-1000 words)

The statement should demonstrate evidence of lasting impact that can be measured in two dimensions, namely (a) academic impact, i.e., creation of new knowledge, idea, product or stimulating other's work, contributing to the intellectual development; and (b) socio- economic impact, i.e., the resolution of a problem facing society, or the creation of a product that benefits society.

7. Video Documentary

Weight: 02 %

A video documentary to supplement the accomplishment attained through varied actions, their socio-economic impact and commercialization aspect. The video footage requires:

1. Four (4) to Five (5) minutes of High-resolution footage required with Natural sound of reported activities.
2. Exhibit special achievements of the applicant and show persuasively how and where they have made a difference.
3. Footage of activities/processes at industry/field, university, Lab.
4. Footage of the developed technology/outcome/prototype if any.
5. Any other meaningful footage that can be used for a video presentation of achievements

Signature of Applicant