**APPLICATION FORM**

**(BEST RESEARCHER AWARD)**

Note: all data filled in the application form should not be more than last three years from the date of this call.

1. **Discipline**

|  |  |
| --- | --- |
| **Research Domain** |  |
| **Broad Discipline (Select One)** | 1. [ ]  Social Sciences, Arts and Humanities, Management Sciences2. [ ]  Physical Sciences, Engineering, Technology, Computer Science, Statistics,3. [ ]  Life Sciences, Biological Sciences, Health Sciences, Pharmacy, Agriculture, or Veterinary Science4. [ ]  Other (specify) |
| **Major Field** | Field/ Subject |
| **Minor Field** | Specialization |

1. **Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** |  | **Designation** |  |
| **Department** |  | **Campus** |  |
| **Emp ID** |  | **NU Email ID** |  |
| **Highest Qualification** |  | **Employment Status (Active/LWOP)** |  |
| **Date of Joining** |  | **Cell Number** |  |
| **List of Honours / Awards achieved in last 3 years** |
| **Award Title** |  |
| **Year** |  |
|  **Awarding Institution** |  |
| *Please add rows, if required* |
| **Brief Professional / Research Profile (not exceeding 200 words)** |
| *Briefly highlight Professional Experience and Research Focus* |

1. **Research & Innovation Profile Weight: 70%**

*Please provide in the relevant sub-sections below, list of contributions/ achievements in Research excellence and innovation on credit of the applicant.*

* 1. **Externally Funded Research Projects (Weight: 35 %)**

***\*****If a faculty member is Co-PI in a GCF/LCF/CPEC/ERASMUS, etc., with his / her approved budget* ***above PKR Ten Million*** *threshold, they shall be treated at par with a PI for the scoring purposes; provided evidence supports their claim. Only research projects registered with the ORIC and demonstrably funded by external funding body (international / national) are eligible for the reward.*

**Research Projects Running / Completed (maximum 3 projects in last 3 years).**

|  |  |
| --- | --- |
| **Academic Year** |  |
| **University Affiliation** |  |
| **National / International**  |  |
| **Funding Agency** |  |
| **Title of Project** |  |
| **Grant (PKR Million)** |  |
| **PI / Co-PI / Team Member** |  |
| **Project Duration** | **Start:** | **End:** |
| **Release of Instalment(s) Cheque** | **Attach copy** |
| **Evidence***E.g., Award letter by the funding body* |  |

*Please add table, if required*

* 1. **Research Publications (Weight: 25 %)**
		1. **Journal Papers (Maximum 5 articles in last 3 years) (Weight: 10 %)**

|  |  |
| --- | --- |
| **Title** |  |
| **Publication Date** | *(DD/MM/YY)* |
| **Name of Journal** |  |
| **Publisher** | *Name of Publisher* |
| **University Affiliation** |  |
| **Volume & Page No.** |  |
| **Number of Authors** |  |
| **Name of Authors** *(in the same order as appeared on the publication)* |  |
| **Role of Author** | *First, Lead or Corresponding author* |
| **Citation (from WoS or Scopus)** | *Number of Citations* | *Source* | *Citation Web link* |
| **HJRS Rank (hjrs.hec.gov.pk)** | *Journal Category (W Only)* | *JPI Score* | *Year* |
| **Online Link / DOI** | *Web Link of digital copy of Research Article* |

*Please add table, if required*

* + 1. **Conference Papers (Maximum 5 papers in last 3 years) (Weight: 5 %)**

|  |  |
| --- | --- |
| **Title** |  |
| **Academic Year** |  |
| **Date(s) of Event** | *(DD/MM/YY)* |
| **Title of Conference** |  |
| **Organizer** |  |
| **Location** |  |
| **Type of Session** | *Conference Paper or Poster Presentation* |
| **National / International** | [ ] *International* [ ] *National*  |
| **Conference Proceedings Publisher** | *Name of Publisher* |
| **University Affiliation** |  |
| **Page No.** |  |
| **Number of Authors** |  |
| **Name of Authors** *(in the same order as appeared on the publication)* |  |
| **Citation (from WoS or Scopus)** | *Number of Citations* | *Source: WoS and Scopus* | *Citation Web link* |
| **CORE Ranking*****https://portal.core.edu.au/conf-ranks/*** | *Source* | *Rank (A\*, A, B, C)* | *Year* |
| **Acceptance Ratio****Evidence from conference organizer must be provided.** | *Tier 1 (less than 25%)* | *Tier 2 (25-50%)* |
| **Online Link / DOI** | *Web Link of digital copy of conference Research paper* |

*Please add table, if required*

* + 1. **List of Books (Maximum 2 Books in last 3 years) (Weight: 7%)**

|  |  |
| --- | --- |
| **Book Title** |  |
| **Publication Date** |  |
| **Publisher** |  |
| **# of Copies published** |  |
| **National / International** | [ ] *International* [ ] *National*  |
| **Number of Authors**  |  |
| **Name of Authors** *(in the same order as appeared on the book)* |  |
| **Online Link / DOI** |  |

*Please add table, if required*

* + 1. **List of Book Chapters (Maximum 3 Book Chapter in last 3 years) (Weight: 3%)**

|  |  |
| --- | --- |
| **Chapter Title** |  |
| **Book title** |  |
| **Publication Date** |  |
| **Publisher** |  |
| **# of book copies published** |  |
| **National / International** | [ ] *International* [ ] *National*  |
| **Number of Authors**  |  |
| **Name of Authors** *(in the same order as appeared on the book chapter)* |  |
| **Online Link / DOI** |  |

*Please add table, if required*

* 1. **List of Patents / Copyright / Technology Transfer (Weight:10%)**
		1. **Patents / Copyright / Technology Transfer (Maximum of 5 latest including Filed or Granted in last 3 years) (Weight: 5%)**

|  |  |
| --- | --- |
| **Title** |  |
| **Patent Reference Number** |  |
| **Unique Identification Number** |  |
| **National / International** | [ ] *International* [ ] *National*  |
| **Awarding Date** | *(DD/MM/YY)* |
| **Number of Inventors** |  |
| **Names of Inventors** | *List name of Inventors as it appears on the Patent* |
| **Role of Applicant** | *CEO, CTO, CFO, Manager* |
| **NUCES affiliation listed** | [ ]  *Yes*[ ] *No* |
| **Field or Subject** |  |
| **Patent Category** | [ ] Utility [ ] Design[ ] Plant [ ] Any other (Please specify) |
| **Patent Status** | [ ]  Active[ ] Abandoned |
| **Commercialization Aspect** | [ ] Agreement(s) with Industry (License, Technology Transfer, Non-Disclosure Agreement, etc.[ ] Start-up/Spin-off launched[ ] Venturing[ ] Any other (Please specify) |
| **Description** | *Brief description of the Patent* |
| **Evidence** | *Provide copy of Patent Grant Certificate* |

*Please add table, if required*

* + 1. **List of Products / Applications Commercialized (Maximum 3 products in last 3 years) (Weight: 5%)**

|  |  |
| --- | --- |
| **Title of Product / Application** |  |
| **Number of Contributors** |  |
| **Name of Contributor (s)** | *List name of Contributor / Investors / Developers* |
| **Role of Applicant** | *Principal, Lead Inventor, Co-inventor* |
| **Industry** | *Industry Name* |
| **Industry Level** | [ ] *International* [ ] *National*  |
| **Sector** |  |
| **Commercialization Aspect** | [ ] *Agreement(s) with Industry (License, Technology Transfer, Non-Disclosure Agreement, etc.* [ ]  *Start-up / Spinoff Launched / Venturing*[ ]  *Any other (Please specify)*  |
| **Estimated Income / Royalty per Annum (PKR Millions)**  |  |
| **Description** | *Brief description of Product / Process* |
| **Required Evidence** | *Provide copy of Agreements with Industry or any other relevant proof* |

*Please add table, if required*

1. **Student Supervision Weight: 14 %**
	1. **PhD Students (Maximum of 8 Completed in last 3 years) (Weight: 8%)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Academic Year** | **Name of Student** | **Student Roll No.** | **Title of Thesis** | **Date of Completion** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

*Please add rows, if required*

* 1. **MS Students (Maximum of 15 Completed in last 3 years) (Weight: 6%)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Academic Year** | **Name of Student** | **Student Roll No.** | **Published a paper from thesis? (Y/N)** | **Date of Completion** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

*Please add rows, if required*

1. **Professional Services Weight: 12 %**
	1. **Editorial Board Member (Maximum of 4 in last 3 years) (Weight:2%)**

|  |  |
| --- | --- |
| Journal Name / Book Editor |  |
| Journal Discipline |  |
| Publisher |  |
| Country of Origin | [ ] *International (Name)* [ ] *National*  |
| ISSN # |  |
| Listed on WoS | [ ] *Yes*[ ] *No* |
| Listed on Scopus | [ ] *Yes*[ ] *No* |
| HJRS Ranking *(On date of application submission* | [ ] *Platinum* [ ] *Gold* [ ] *Silver* [ ]  *Bronze* |
| Editorial Board Position | [ ] *Editor-in-Chief* [ ] *Associate Editor*[ ] *Manuscript Editor* [ ] Other(specify) |

*Please add table, if required*

* 1. **Research Proposal Reviewer (Maximum of 5 in last 3 years) (Weight: 2%)**

*Proposals reviewed internally will not be considered.*

|  |  |
| --- | --- |
| Name of Funding Agency |  |
| Name of Research Grant |  |
| Country of Funding Agency |  |
| Financial Value of a Grant (PKR Million) |  |
| Category of Reviewer | [ ] *Primary*[ ] *Sub-reviewer* |

*Please add table, if required*

* 1. **Organizer of a Conference (Maximum of 4 in last 3 years) (Weight: 4%)**

|  |  |
| --- | --- |
| Conference Title |  |
| Conference CORE Ranking (e.g. A\*/A) |  |
| Acceptance Ratio |  |
| Year Established |  |
| Proceeding publisher |  |
| Dates | Start |  | End |  |
| Venue |  |
| Website Address |  |
| Conference Proceedings/Books of Abstract Archived | [ ] *Yes*[ ] *No* |
| Role in Conference | [ ] *General Chair*[ ] *Program Chair*[ ] *Finance* [ ] *Publication Chair* [ ] *Other (specify)* |

*Please add table, if required*

* 1. **Keynote Speaker (Maximum of 4 in last 3 years) (Weight: 4%)**

|  |  |
| --- | --- |
| **Title of the Talk** |  |
| **Date(s) of Event** | *(DD/MM/YY)* |
| **Title of Conference** |  |
| **Organizer** |  |
| **Location** |  |
| **National / International** | [ ] *International* [ ] *National*  |
| **Official Speaker Bio - included in the Conference Handbook** |  |
| **Synopsis/Abstract (if any).** |  |
| **CORE Ranking of Conference*****https://portal.core.edu.au/conf-ranks/*** | *Source* | *Rank* | *Year* |
| **Acceptance Ratio of Conference** | *Tier 1 (less than 25%)* | *Tier 2 (25-50%)* |
| **Online Link** | *Web Link of digital copy of Keynote speech* |
| **Required Documents** | *Provide copy of published conference paper or keynote certificate.* |

*Please add table, if required*

1. **Statement of Contributions Weight: 02 %**

|  |
| --- |
| *Write your research description in a way that is understandable by a broad audience, including subject experts, laypeople, and evaluators from outside your field. (Max 500-1000 words)*The statement should demonstrate evidence of lasting impact that can be measured in two dimensions, namely (a) academic impact, i.e., creation of new knowledge, idea, product or stimulating other’s work, contributing to the intellectual development; and (b) socio- economic impact, i.e., the resolution of a problem facing society, or the creation of a product that benefits society. |
|  |

1. **Video Documentary Weight: 02 %**

A video documentary to supplement the accomplishment attained through varied actions, their socio-economic impact and commercialization aspect. The video footage requires:

1. Four (4) to Five (5) minutes of High-resolution footage required with Natural sound of reported activities.

2. Exhibit special achievements of the applicant and show persuasively how and where they have made a difference.

3. Footage of activities/processes at industry/field, university, Lab.

4. Footage of the developed technology/outcome/prototype if any.

5. Any other meaningful footage that can be used for a video presentation of achievements

**Signature of Applicant**