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Description automatically generatedA blue circle with yellow and green text

Description automatically generated with low confidence

National University  
of Computer and Emerging Sciences

**Pre-Approval**

**Seminar/ Workshop/ Conference Organization Form**

**Details of Event**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Event Type  (Conference, Seminar, Symposium) |  | | | | | | | | |
| Major Discipline | Computer ScienceC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | | EngineeringC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | | Social SciencesC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | | Physical SciencesC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | | Any otherC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png  (Specify) |
| Title |  | | | | | | | | |
| Venue |  | | | | | | | | |
| Date (s) of the Event |  | | | | | | | | |
| Scope of the Event  (Indicate Target Audience/Participants) |  | | | | | | | | |
| Relevance & Scientific Significance of the Event with Reference to Existing National Needs |  | | | | | | | | |
| Collaborating Institutions |  |  | | | | | | | |
|  |  | | | | | | | |
|  |  | | | | | | | |
| Organizing Committees | Please attach list of all committees, e.g. General Chair, Program Chair, Finance Chair, Publication/Content Chair, Marketing Chair, Local Chair, etc. | | | | | | | | |
| Expected Number of Participants | Host Institution | | | | | Other Institutions | | | |
|  | | | | |  | | | |
| URL/Website of the Event, if any |  | | | | | | | | |
| Previous Conference/Seminar/Symposium organized by the Department in the last 2 years, if any | | | | | | | | | |
| Title | Date | | | Sponsors | | | | Cost (PKR) | |
|  |  | | |  | | | |  | |
|  |  | | |  | | | |  | |

**Organizer Profile**

|  |  |  |
| --- | --- | --- |
| Organizing Campus: |  | |
| Name of Focal Person: |  | |
| Designation: |  | |
| Department/Campus: |  | |
| Correspondence address |  | |
| Contact Details | Phone: | Mobile: |
| Email: | Fax: |

**Details of the Invited Speakers**

|  |  |
| --- | --- |
| Number of Foreign Invited Speakers |  |
| Number of National Invited Speakers |  |

**Total Estimated Cost of the Event**

|  |  |  |
| --- | --- | --- |
| **Item** | **Amount (PKR)** | **Details/Justification** |
| Remuneration for Invited Speakers |  |  |
| Accommodation for Invited Speakers |  |  |
| Air Travel for Invited Speakers |  |  |
| Entertainment |  |  |
| Publication |  |  |
| Stationery |  |  |
| Any other |  |  |
| **TOTAL:** |  |  |

**Financial Assistance from other Sponsors**

|  |  |  |
| --- | --- | --- |
| **Item** | **Amount (PKR)** | **Sponsor (HEC, etc.)** |
| Remuneration for Invited Speakers |  |  |
| Accommodation for Invited Speakers |  |  |
| Air Travel for Invited Speakers |  |  |
| Entertainment |  |  |
| Publication |  |  |
| Stationery |  |  |
| Any other |  |  |
| **TOTAL:** |  |  |

**Expected Income**

|  |  |
| --- | --- |
| **Item** | **Amount (PKR)** |
| Registration Fee (Authors) |  |
| Registration Fee (Participants) |  |
| Sponsors |  |
| Any other Income (please specify) |  |

**Attachments**

|  |  |  |
| --- | --- | --- |
| **Description (Please check the relevant box)** | **Provided** | **Not Provided** |
| CV of Principal Organizer mentioning major scientific contributions relevant to the topic of the event | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| List of Foreign and National Speakers, their CVs, Abstract of Presentation | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| Abstracts of presentations of the event | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| Brochure and Program of the event | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| List of Organizing Committee | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.pngC:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| Peer Review Committee Notification | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |  |
| A copy of the projected Expense and Income budget with relevant heads | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| A Copy of the Application submitted to the HEC for Organizing a Conference, Seminar, Symposium, Training Workshop | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |

**Undertaking by the Principal Organizer:**

|  |
| --- |
| On behalf of the Organizing Agency and Working Committees, I hereby undertake and affirm that:   * All the information provided above is true to the best of my knowledge and belief. * All the supporting documents submitted are authenticated. * If the grant is provided, I shall solely be responsible for its proper utilization and submitting the accounts of expenditure against the grant for its proper utilization, adjustment with used air ticket and other receipts of expenditure, duly audited by the University Auditor, immediately after concluding the event. * In case of cancellation, postponement, I shall be responsible for timely intimating the Head Office and will arrange for immediate refund of the grant provided.   With Office Stamp and Date: Signatures of Principal Organizer |

**Campus Accounts**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Code** | **Head Name** | **Budgeted Amount** | **Requested Amount** | **Remaining Budget** |
| 730100006 | Research Workshop/Seminar Expenses |  |  |  |
| Total Research Budget | |  |  |  |
| Prepared & forwarded by |  | Designation | |  |
| Date: |  | Signature | |  |

**Campus Director**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Remarks | Recommended | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | | Not Recommended | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | |
|  | | | | | |
| Name |  | | | | | |
| Date: |  | | Signature | | |  |

**NUCES-HQ**

**ORIC**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Remarks by Manager (RM) |  | | | | |
| Date |  | | | Signature |  |
| Remarks by GMO |  | | | | |
| Date |  | | | Signature |  |
| **Director ORIC** | Recommended | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | Not Recommended | | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
| Date: |  | | | Signature |  |

**Director Finance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Remarks | Recommended | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | Not Recommended | | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png |
|  | | | | |
| Name |  | | | | |
| Date |  | | | Signature |  |

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|  |  |  |  |
| --- | --- | --- | --- |
| Remarks | Approved |  | |
| Not Approved | C:\Users\Admin\AppData\Local\Temp\msohtmlclip1\01\clip_image001.png | |
| Name |  | | |
| Date |  | Signature |  |

**Format of Requisite Details**

1. **Travel for Foreign Invited Speakers**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Name of the Foreign Speaker** | **Traveling From (name of the country)** | **Estimates cost of Air Ticket (Rs.)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  | **Total** |  |  |

1. **Travel for National Invited Speakers**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Name of the National Speaker** | **Traveling From (name of the city)** | **Estimates cost of Air Ticket (Rs.)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  | **Total** |  |  |

1. **Accommodation for the Guests**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Name of the National Speaker** | **Traveling From (name of the city)** | **Estimates cost of Air Ticket (Rs.)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  | **Total** |  |  |

1. **Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Item** | **Quantity** | **Rate (Rs.)** | **Amount (Rs)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Stationery**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Item** | **Quantity** | **Rate (Rs.)** | **Amount (Rs)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Remuneration**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Name of Person** | **Role in Event Management** | **Amount (Rs)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |